

Please note this meeting will be held via VIDEOCONFERENCE. To join the online meeting: <https://join.freeconferencecall.com/buschcm> and follow directions to view the meeting. To join by telephone, dial 425-436-6351 and use access code 702572#. PLEASE MUTE YOUR PHONE TO LIMIT OUTSIDE NOISE DURING THE CALL. As always, this meeting is open to the public and will have a public portion. During the Public Portion, you may unmute your phone, wait to be recognized, and then give your name and address.

CAPE MAY POINT ENVIRONMENTAL COMMISSION

Borough Hall
May 13, 2020 – 10 am

Start Time _____ End Time _____

EC Members present:

- | | |
|--|--|
| <input type="checkbox"/> Sandy Allison | <input type="checkbox"/> Paula Massanari |
| <input type="checkbox"/> Barb Bassett | <input type="checkbox"/> Commissioner Robert Mullock |
| <input type="checkbox"/> Catherine Busch, Chair | <input type="checkbox"/> Isabelle Neary |
| <input type="checkbox"/> Jamie Goren, Vice Chair | <input type="checkbox"/> Emelia Oleson |

Others present _____

AGENDA

Sunshine Law Statement – This meeting was properly advertised in the Cape May Star & Wave and duly posted at the Borough Municipal Bldg in accordance with Public Law 1975, Chapter 231.

Minutes: Approval of minutes from May 13, 2020

Correspondence: None

Reports:

- Lake Lily
- Triangle Park
- Beach
- Bike Path
- Green Team
- Commissioner Liaison
- Planning Board

Old Business:

- ANJEC Open Space Grant application
- New Jersey Audubon Proposal: Invasive Plant Management at Triangle Park

New Business:

- Plant labels for rain garden and Lake Lily south-end garden

Announcements

Public Portion

Adjournment

The Cape May Point Environmental Commission meets monthly on the second Wednesday at 10:00 am at Borough Hall. Members of the public are welcome. The commission (5 members, 2 alternates) is responsible for the restoration, preservation and development of the natural resources located in Cape May Point. In practice, this involves reviewing, coordinating, researching, and advising the Borough on all environmental matters including the management of public lands.